



The Colorado Horse Park

Presents

Marches On

March 14 & 15, 2009

No More Snow

April 25 & 26, 2009

CHJA APPROVED

COLORADO HORSE PARK
7522 S. Piney Dr.
Parker, CO 80134



2009 Show Officials

Judges

March
April

Kay Beard
Joanne Waring, Brian Curry

USEF Steward
Show Manager

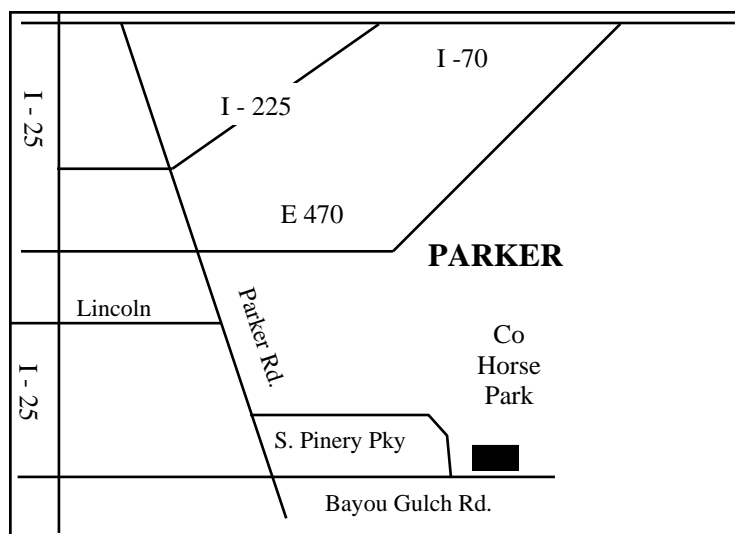
Betty Weber
Carole A. Kenney
(303-840-4384)

Show Secretary
Show Secretary
Announcer
Course Designer
Veterinarian (on call)
EMT
Food Concessions
Photographer
Videographer

Carole A. Kenney
Carol O'Meara
Shawnda Zapata
Brian Curry
Littleton Large
Lars Lofgren
Wild Willy's
Horse And Ryder
Videos by Frank Cruz

For information call Carole @ 303-840-4384
Or e-mail to: carole@kenneysthows.com
Day of show only - 303-910-9410.

Directions: I- 25 South from Denver or North from Castle Rock to Lincoln Ave. east to Parker Rd. (Highway 83). Highway 83 South 8 miles to Bayou Gulch Rd.. East to Colorado Horse Park.



These jumper classes will be held only at the April show and will be weather dependent.

They will be held outside.

Please call 303-840-4384 the day before the show to find out if they will be held.

SATURDAY, APRIL 25, 2009
Rain/Snow date SUNDAY, April 26, 2009
Schooling: 6:30 am - 7:45 am
Show starts: 8:00 am

- | | |
|-----|------------------|
| 58. | Puddle Jumper |
| 59. | Puddle Jumper |
| 60. | Puddle Jumper |
| 61. | Schooling Jumper |
| 62. | Schooling Jumper |
| 63. | Schooling Jumper |
| 64. | Low Jumper |
| 65. | Low Jumper |
| 66. | Low Jumper |
| 67. | Jr/AA Jumper |
| 68. | Jr/AA Jumper |
| 69. | Jr/AA Jumper |
| 70. | Open Jumper |
| 71. | Open Jumper |
| 72. | Open Jumper |

SUNDAY, MARCH 15 & APRIL 26, 2009
Schooling: 6:30 am - 7:45 am
Show starts: 8:00 am

25. Warm-up O/F
26. Schooling Hunter O/F (Adults Only)
27. Schooling Hunter O/F (Adults Only)
28. Schooling Hunter U/S (Adults Only)
29. Beginner Open Hunter O/F
30. Beginner Open Hunter O/F
31. Beginner Open Hunter U/S
32. Beginner Amateur Hunter O/F
33. Beginner Amateur Hunter O/F
34. Beginner Amateur Hunter U/S
35. Beginner Equitation 18 & Over Flat
36. Beginner Equitation 18 & Over O/F
37. Beginner Equitation 18 & Over O/F
38. Columbine Adult Medal

SCHOOLING BREAK

39. Warm up O/F
40. Evergreen Hunter O/F
41. Evergreen Hunter O/F
42. Evergreen Hunter U/S
43. CHJA Green Hunter O/F
44. CHJA Green Hunter O/F
45. CHJA Green Hunter U/S
46. CHJA Open Hunter O/F
47. CHJA Open Hunter O/F
48. CHJA Open Hunter U/S
49. CHJA Amateur Hunter O/F
50. CHJA Amateur Hunter O/F
51. CHJA Amateur Hunter U/S
52. CHJA Amateur Equitation O/F
53. CHJA Amateur Equitation O/F
54. CHJA Amateur Equitation Flat
55. Ruth Ayres Medal
56. Dorothy Roberts Medal (Adults only)
57. CHJA Adult Medal

SATURDAY, MARCH 14 & APRIL 25, 2009
Schooling: 6:30 am - 7:45 am
Show starts: 8:00 am

1. Warm-up O/F
2. Schooling Hunter O/F (Juniors Only)
3. Schooling Hunter O/F (Juniors Only)
4. Schooling Hunter U/S (Juniors Only)
5. Beginner Equitation 11 & Under Flat
6. Beginner Equitation 11 & Under O/F
7. Beginner Equitation 11 & Under O/F
8. Beginner Junior Hunter O/F
9. Beginner Junior Hunter O/F
10. Beginner Junior Hunter U/S
11. Beginner Equitation 12 - 17 Flat
12. Beginner Equitation 12 - 17 O/F
13. Beginner Equitation 12 - 17 O/F
14. Columbine Junior Medal

SCHOOLING BREAK

15. Warm up O/F
16. CHJA Junior Hunter O/F
17. CHJA Junior Hunter O/F
18. CHJA Junior Hunter U/S
19. CHJA Junior Equitation O/F
20. CHJA Junior Equitation O/F
21. CHJA Junior Equitation Flat
22. Col R.L. Robertson Medal
23. Dorothy Roberts Medal (Juniors only)
24. CHJA Junior Medal

**COLORADO HUNTER JUMPER ASSOCIATION
2009 MEMBERSHIP AND HORSE RECORDING APPLICATION**

CHJA PROMOTES QUALITY HUNTER/JUMPER SHOWS AND RECOGNIZES THE EXHIBITOR'S ACCOMPLISHMENTS THROUGH ITS YEAR-END AWARDS PROGRAM

NAME _____ FORMER CHJA # _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE () _____ WORK PHONE () _____ FAX # () _____

DO YOU WANT THESE LISTED IN THE ROSTER? YES **or** NO
DO YOU HAVE INTERNET ACCESS? YES **or** NO E-MAIL _____

MEMBERSHIP TYPES – PLEASE CHECK ONE

- ADULT \$40 YEAR OR \$300 FOR LIFE**
AGE (AS OF 12-01-08) _____ OR CHECK: 46 & OVER PROFESSIONAL
- JUNIOR \$30 YEAR OR \$300 FOR LIFE**
AGE (AS OF 12-01-08) _____ JUNIOR BIRTHDATE ____/____/____
- BUSINESS OR STABLE \$40 YEAR OR \$300 FOR LIFE**
- **FAMILY \$80 YEAR** – One family unit consists of parents or guardian and children who are under 18 as of December 1, 2008. Please list all members' ages as of December 1, 2008.

NAME _____ AGE ON DEC. 1, 2008 _____

NAME _____ AGE ON DEC. 1, 2008 _____

NAME _____ AGE ON DEC. 1, 2008 _____

NAME _____ AGE ON DEC. 1, 2008 _____

HORSE RECORDING APPLICATION

At least one owner of the horse must be a CHJA MEMBER & the horse must be recorded for points to count. An official lease shall be construed as legal ownership except for classes restricted to A/O's. A signed copy of the LEASE and recording fees MUST BE REGISTERED with the membership chairman before any points count

\$20 PER YEAR **OR** \$50 FOR LIFE

OWNER'S NAME(S) _____ PHONE _____

HORSE/PONY NAME _____

AGE _____ SEX _____ COLOR _____ HEIGHT _____

CHANGE FOR A LIFE RECORDED HORSE **\$10 PER CHANGE**

NEW OWNER _____ FORMER OWNER _____

NEW NAME _____ FORMER NAME _____

I HEREBY AGREE TO ABIDE BY CHJA'S BYLAWS, RULES & SPECIFICATIONS.

SIGNATURE (parent or guardian if Jr.) _____ DATE _____

SHOW RULES

Entries will be accepted on the day of show. However, a \$25.00 day of show penalty will apply.

Fees:

- Regular classes \$17.00
- Medal Classes \$20.00
- Day of Show Penalty \$25.00
- EMT Fee \$15.00 per rider
- Office Fee \$15.00 per entry
- Grounds Fee \$10.00
- Stalls \$30.00

1. All fees should be made payable to: Colorado Horse Park. Mail to: Carole A. Kenney, 7352 E. Bayou Gulch Rd., Parker, CO 80134
2. **No refunds will be given unless accompanied by a veterinarian's certificate.**
3. Stalls will be available in the lower show barns ONLY for a fee of \$30.00 per night. The stalls will not be bedded. Please call to reserve. Carole - 303-840-4384
4. A grounds Fee will be charged for all non-stabled horses.
5. Any returned checks must be paid in cash or certified funds within 10 days.

Regulations:

1. Back to back rounds allowed and encouraged.
2. No-judges will be allowed.
3. Hard hats must be worn at all times by all riders while on CHP property.
4. Controlled schooling will be allowed from 6:30 am - 7:45 am. Schooling times on any one horse may be limited if other horses are waiting.
5. The show management reserves the right to cancel, combine or divide any class(es) should it be in the best interest of the show.
6. Only one horse per entry form.
7. A one minute gate and/or a posted order of go may be imposed by management in order to maintain a reasonable pace for the show ring.
8. Each class will award a first place trophy and ribbons through sixth place.
9. Champion and Reserve will be offered for all divisions.
10. Pets must be on a leash at all times!

Class definitions are available in the CHJA Rulebook. The Rulebook may be found at www.chja.org

ONE HORSE PER ENTRY
 MAKE CHECKS PAYABLE TO: **COLO. HORSE PARK**
 \$17.00 per class / \$20.00 per medal

MAIL TO: Carole A. Kenney
 213 Birch Ave.
 Castle Rock, CO 80104
 Or Fax to: 303-805-9546 (**10:00 am - 9:00 pm ONLY**)
NO COVER SHEETS PLEASE!

<i>For office use only</i>	NUMBER

RIDERS CHJA NUMBER _____ OWNERS CHJA NUMBER _____

CLASSES	HORSE	RIDER	OWNER	FEES
Stall Reservations: No. of stalls needed: _____ Stable with: _____			EMT Fee \$15.00 Per Rider Office Fee \$15.00 Per Entry Late Entry Fee \$25.00 Stall \$30.00 or Grounds Fee \$10.00	
			TOTAL	

I hereby indemnify and hold harmless Kenney Show Management Services, Inc., Colorado Horse Park, its management, CHJA and its Board of Directors, from any liability arising from accident, injury, theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show.

WARNING

Under Colorado Law, an equine professional is not liable for injury to or death of a participant in equine activities from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised Statutes

SIGNATURES:

RIDER _____
 PARENT/GUARDIAN _____
 OWNER/AGENT _____
 TRAINER _____

ADDRESS _____
 CITY _____
 STATE _____ ZIP _____
 PHONE _____

PLEASE CIRCLE YOUR AGE GROUP

11 & U 12-14 15-17 18-35 36 & Over